## RENTAL INCOME AND EXPENSES FOR YEAR OF 2019

| NAME  |                  |               |              |                |                      |          | _      |
|---|------------------|---------------|--------------|----------------|----------------------|----------|--------|
| ADDRESS/LOCATION OF                                       | PROPERTY         |               |              |                |                      |          | _      |
| OWNERSHIP (H, W, J)                                       |                  |               |              | SONAL USE?     |                      |          | _      |
| IF OWNER OCCUPIED, F                                      | LEASE PRO        | /IDE          |              |                |                      |          |        |
| total number of squar                                     | e feet in entire | estructure    |              |                |                      |          |        |
| total number of squar                                     | e feet used 10   | 00% by tenant | s            |                |                      |          |        |
| NCOME   |                  |               |              |                |                      |          |        |
| Tenant's Name   |                  | total rent    |              |                | security deposit     |          |        |
|   |                  | received      |              |                | not returned         |          |        |
|   |                  |               |              |                |                      |          |        |
|   |                  |               |              |                |                      |          |        |
| (PENSES   | ΛΜ(              | DUNT          | %            | EXPENSES       | -                    | AMOUNT   | %      |
| advertising   | AIVIV            | JUNI          | /0           | taxes          |                      | AWOUNT   | /0     |
| auto & travel exp.  |                  |               |              | real est       | ate                  |          |        |
| miles   |                  |               |              | city fee:      |                      |          |        |
| food  |                  |               |              | utilities      |                      |          |        |
| hotel   |                  |               | 1            | electric       | ;                    |          |        |
| cleaning & maintenance                                    |                  |               |              | heat           |                      |          |        |
| commissions/management fees                               | 3                |               |              | telepho        | ne                   |          |        |
| nsurance  |                  |               |              | water/s        | ewer                 |          |        |
| egal and accounting fees                                  |                  |               |              | cable T        | V                    |          |        |
| IOA fees/dues   |                  |               |              | wages/sala     | ries                 |          |        |
| nterest – mort  |                  |               |              | pest contro    | <u> </u>             |          |        |
| nterest – other   |                  |               |              | bank fees      |                      |          |        |
| epairs -plumbing/heating                                  |                  |               |              | internet       |                      |          |        |
| – carpentry   |                  |               |              | equipment      |                      |          |        |
| - electrical  |                  |               |              | security ex    |                      |          |        |
| <ul> <li>painting/decorating</li> <li>supplies</li> </ul> |                  |               |              | snow remov     |                      |          |        |
| miscellaneous   |                  |               |              | vard work      |                      |          |        |
| office  |                  |               |              | other (list)   |                      |          |        |
| postage   |                  |               |              |                |                      |          |        |
| 1 0   |                  |               |              |                |                      |          |        |
|   |                  |               |              | TOTAL          |                      |          |        |
| ***** CHECK   | LAST YEAR'S      | S DEPRECAT    | ION SCHE     | DULE TO BE SUF | RE ALL ITEMS ARE CUR | RENT**** |        |
| MAJOR PURCHASES AND IMPR                                  | ROVEMENTS        |               |              |                |                      |          |        |
| item purchased  | date             | cost          | (including s | ales tax)      | new/used             | item     | traded |
| ·   |                  |               | ,            | ,              |                      |          |        |
|   |                  |               |              |                |                      |          |        |
|   | NS               |               |              |                |                      |          |        |
| item sold   | date             | selling pi    | rice         | expenses       | date acquired        | (        | cost   |
|   | 20.0             |               | 7-           | 21.000         | 25.12 409411 04      |          |        |
|   |                  |               |              |                |                      |          |        |
|   |                  |               |              |                |                      |          |        |
| Questions:  |                  |               |              |                |                      |          |        |
|   |                  |               |              |                |                      |          |        |
|   |                  |               |              |                |                      |          |        |